



**AGENDA**  
**December 8, 2021**  
**7 p.m.**  
**ZOOM MEETING**  
**Meeting ID: 842 613 0577**

- I. 7 p.m. Call To Order**
- II. Public Comment on Agenda Items**
- III. Monthly Business Meeting**
  - 1. Introduction of New Members**
    - a) Brendan Corrigan**
    - b) Alex Rajan**
  - 2. Correspondence**
  - 3. Treasurer's Report**
- IV. Old Business:**
  - 1. Commissioner Communication** **Bernie**
- V. New Business:**
  - 1. Org. Chart for 2022 with Duties** **Bernie**
  - 2. Location and Meeting Dates for 2022** **Kris**
  - 3. Seminar Topics or Speaker suggestions for 2022** **Kris**
- VI. Adjournment**